DUTIES OF PARENTS.

DR. TALMAGE SETS FORTH THE DAN-GERS THREATENING THE YOUNG.

The Sacrifice of Jephthah's Daughter Was but a Type of Millions of Child Sacrifices by Unwiss Training or Cruel Seglect by

BROOKLYN, July 30 .- Rev. Dr. Talhath proceeded out of thy mouth."

Jephthah was a freebooter. Early turned out from a home where he ought with rough men and went forth to earn times it was considered right for a man to go out on independent military expeditions. Jephthah was a good man according to the light of his dark age, but through a wandering and a predatory life he became reckless and precipitate. The grace of God changes a man's heart, but never reverses his natural temperament.

THE WILD COMMANDER.

The Israelites wanted the Ammonites driven out of their country, so they sent a delegation to Jephthah, asking him to become commander in chief of all the forces. He might have said, "You drove me out when you had no use for me, and now you are in trouble you want me back." but he did not say that. He takes the country, and getting no favorable response marshals his troops for battle.

Before going out to the war Jephthah makes a very solemn vow that if the Lord will give him the victory then on his return home whatsoever first comes out of his doorway he will offer in sacrifice as a burnt offering. The battle opens. It was no skirmishing on the edges of danger, no unlimbering of batteries two miles away, but the hurling of men on the point of swords and spears until the ground could no more drink the blood and the horses reared to leap over the pile of bodies of the slain. In those old times opposing forces would fight until their swords were broken, and then each one would throttle his man until they both fell, teeth to teeth, grip to grip, death stare to death stare, until the plain was one tumbled mass of corpses from which the last trace of manhood had been dashed out.

Jephthah wins the day. Twelve cities lay captured at his feet. Sound the victory all through the mountains of survivors. Homeward to your wives and children. Homeward with your glittering treasures. Homeward to have the applause of an admiring nation. Build triumphal arches. Swing out flags all over Mispeh. Open all your doors to receive the captured treasures. Through every hall spread the banquet. Pile up the viands. Fill high the tankards. The nation is redeemed, the invaders are routed, and the national honor is

THE RETURN IN TRIUMPH.

Huzza for Jephthah, the conqueror! advances amid acclaiming multitudes, but his eye is not on the excited popusolemn vow that, returning from victorious battle, whatsoever first came out of the doorway of his home, that should on earth, an old mannish boy or an old he sacrifice as a burnt offering, he has his anxious look upon the door. I wonder what spotless lamb, what brace of doves, will be thrown upon the fires of the burnt offering. Oh, horrors! Paleness of death blanches his cheek. Dehis shield. All the triumphal splendor vanishes. Holding back his child from his heaving breast and pushing the locks back from the fair brow and looking into the eyes of inextinguishable affection, with choked utterance he says; "Would God I lay stark on the bloody plain. My daughter, my only child, joy of my home, life of my life, thou art the sacri-

The whole matter was explained to ber. This was no whining, hollow heart- If we were fast in our arithmetic, he ed girl into whose eyes the father looked. extricated us. When we stood up for All the glory of sword and shield van- the spelling class, he was almost always ished in the presence of the valor of that the head of the class. Visitors came to girl. There may have been a tremor of his father's house, and he was almost the lip as a rose leaf trembles in the sough of the south wind, there may have been years of age he was an idiot. He lived the starting of a tear like a raindrop shook from the anther of a water hily, but with a self sacrifice that man may not reach and only woman's heart can compass she surrenders herself to fire and to death. She cries out in the words of my text. "My father, if thou hast opened thy mouth unto the Lord, do unto me whatsoever hath proceeded from

thy mouth." THE MAIDEN'S HEROISM. She bows to the knife, and the blood which so often at the father's voice had which so often at the father's voice had which so often at the father's voice had such children may get along very well "Oh," you say, "that was very old fashioned. But them, but when longed." It was quite old fashioned. But rushed to the crimson cheek smokes in the fires of the burnt offering. No one while you take care of them, but when can tell us her name. There is no need that we know her name. The garlands through the wrong system of education that Mispeh twisted for Jephthab, the warrior, had gone into the dust, but all iness or force of character to take ages are twisting this girl's chaplet. It care of themselves. Be careful how you is well that her name came not to us, for make the child's head ache or its heart no ene can wear it. They may take the fintier. name of Deborah or Abigail or Miriam. but no one in all the ages can have the

title of this daughter of sacrifice. your denunciations at Jephthah's cracity, broken than kept. But do not take on There may be a fascination and a hilaripretentious airs and say, "I could not; ty about the styles of education of which

have done as dephthah did." If today I am speaking, but it is only laughter at tragedy many of the youth of this counyou were standing on the banks of the Ganges and you had been born in India, you might have been throwing your children to the crocodiles. It is not because we are naturally any better, but because we have more cospel light.

SACRIFICES OF TODAY. Now, I make very practical use of this question when I tell you that the sacrifice of Jephthah's daughter was a type of the physical, mental and spiritual sacrifice of 10,000 children in this day. mage, who is now on his vacation tour There are parents all unwittingly bringin the west, has chosen for a topic for hig to bear upon their children a class of this morning, "Children's Rights," the influences which will as certainly ruin text being Judges xi, 36, "My father, them as knife and torch destroyed Jephif thou hast opened thy mouth unto the than's daughter. While I speak, the Lord, do to me according to that which whole nation without emotion and without shaine looks upon the stupendons sacrifice.

In the first place, I remark that much of the system of education in our day is to have been cared for, he consorted a system of sacrifice. When children spend six or seven hours a day in school, his living as best he could. In those and then must spend two or three hours in preparation for school the next day, will you tell me how much time they will have for sunshine and fresh air and is necessary for the duties of coming life? do for the advancement of common

school education. The printing of books fell over backward and broke his neck her dying lips she said, "I will," and in appropriate for schools, the multiplication and died. Well he might. What is life two hours she had departed. That was appropriate for schools, the multiplication of philosophical apparatus, the establishment of normal schools, which provide for our children teachers of larest caliber, are themes on which every philanthropist ought to be congratulated. But this herding of great multitudes of children in ill ventilated schoolrooms and poorly equipped halls of instruction is making many of the places command of the army, sends messengers of knowledge in this country huge holoto the Ammonites to tell them to vacate causts.

Politics in many of the cities gets into educational affairs, and while the two political parties are scrabbling for the honors Jephthah's daughter perishes. It is so much so that there are many schools in the country today which are preparing tens of thousands of invalid men and women for the future, so that in many places by the time the child's education is finished the child is finished! In many places, in many cities of the country, there are large appropriations for everything else and cheerful appropriations, but as soon as the appropriation is to be made for the educational or moral interest of the city we are struck through with an economy that is wellnigh the death of us. SPARE THE DELICATE BRAIN.

In connection with this I mention what I might call the cramming system of the common schools and many of the academies-children of delicate brain compelled to tasks that might appall a mature intellect, children going down to school with a strap of books half as high Gilead. Let the trumpeters call up the as themselves. The fact is, in some of the cities parents do not allow their children to graduate for the simple reason, they say, "We cannot afford to allow our children's health to be destroyed in order that they may gather the honors

of an institution." Tens of thousands of children educated into imbecility, so connected with many such literary establishments there ought to be asylums for the wrecked. It is push and crowd and cram and stuff and jam until the child's intellect is beand the health is gone. There are chilonce were full of romping and laughter and had cheeks crimson with health who lace. Remembering that he had made a are now turned out in the afternoon pale faced, irritated, asthmatic, old before their time. It is one of the saddest sights womanish girl.

Girls 10 years of age studying algebra! Boys 12 years of age racking their brains over trigonometry! Children unacquainted with their mother tongue crying over their Latin, French and German lessons! spair seizes his heart. His daughter, his All the vivacity of their nature beaten only child, rushes out the doorway to out of them by the heavy beetle of a onization. The arithmetics cannot calthrow herself in her father's arms and Greek lexicon! And you doctor them shower upon him more kisses than there for this, and you give them a little medwere wounds on his breast or dents on icine for that, and you wonder what is the matter with them. I will tell you The heavens and the earth are filled what is the matter with them; they are finishing their education.

In my parish in Philadelphia a child

was so pushed at school that she was thrown into a fever, and in her dying delirium, all night long, she was trying such eminent sons and all of them so to recite the multiplication table. In my boyhood I remember that in our class at school there was one lad who knew more than all of us put together. 10 years an idiot and died an idiot, not day from night. The parents and the teachers made him an idiot.

THE RIGHTS OF CHILDHOOD You may flatter your pride by forcing your children to know more than any other children, but you are making a sacrifice of that child if by the additions to its intelligence you are making a subtraction from its future. The child will She bows to the knife, and the blood go away from such maltreatment with I put them to sleep, I prayed that they hich so often at the father's voice had no exuberance to fight the battle of life. you are old or dead, alas! for them if,

I hear a great deal about black men's rights and Chinamen's rights and Indians' rights and women's rights. Would Of course this offering was not pleas- God that somebody would rise to plead ing to the Lord; but before you hard for children's right! The Carthaginians used to sacrifice their children by putremember that in olden times, when ting them into the arms of an idol which vows were made, men thought they must thrust forth it hand. The child was put execute them, perform them, whether into the arms of the idol, and no sooner they were wicked or good. There were touched the arms than it dropped into two wrong things about Jephthah's vow. the fire. But it was the art of the moth-First, he ought never to have made it. era to keep the children smiling and Next, having made it, it were better langhing until the moment they died.

the moment of sacrifice. Would God try are rained. there were only one Jephthah's daughter.

ORRESTRUCTI TO RE TAUGHT. in families who rule the household. They come to the authority. The high chair in which the infant sits is the throne, and the rattle is the scepter, and the other children make up the parliament where father and mother have no vote! Such children come up to be miscreants.

child that has never learned to mind, Such people become the botheration of his sons had died in their wickedness, sweeter than the wines of Helbon.

There must be harmony between the father's government and the mother's government. The father will be tempted to too great rigor. The mother will be tempted to too great leniency. Her ten- liant circles. Then the property is gone, lerness will overcome her. Her voice is a little softer; her hand seems better fit | hood the twain sink into some corner of to pull out a thorn and soothe a pang. Children wanting any thing from the mother cry for it. They hope to dissolve Ah, spare your denunciations from Jephher will with tears. But the mother than's head and expend them all on this must not interfere, must not coax off, must not beg for the child when the hour comes for the assertion of parental tested whether the parents shall rule or the child shall rule. That is the crucial | them one kind word? hour. If the child triumphs in that hour, then he will some day make you crouch. It is a horrible scene. I have witnessed it-a mother come to old age, shivering with terror in the presence of a son who cursed her gray hairs and mocked her wrinkled face and begrudged her the to be good. You ought to be a Chriscrust she munched with her toothless tian." The lad looked in his face and said.

How sharper than a serpent's tooth it is To have a thankless child! CONTROL YOUR TEMPER.

But, on the other hand, too great rigor must be avoided. It is a sad thing when domestic government becomes cold military despotism. Trappers on the prairie fight fire with fire, but you cannot successfully fight your child's bad temper with your own bad temper. We must not be too minute in our inspection. We cannot expect our children to be perfect. We must not see everything. Since we have two or three faults of our own, we ought not to be too rough when we discover that our children have as many. If tradition be wildered, and the memory is wrecked, true, when we were children we were not all little Samuels, and our parents dren turned out from the schools who were not fearful lest they could not raise ble, tyrants, tremble! We are growing DR. T. C. SMITH, Dentist. 62 State street us because of our premature goodness.

You cannot scold or pound your children into nobility of character. The bloom of a child's heart can never be avoid fretting and scolding in the household. Better than 10 years of fretting at your children is one good, round, old fashioned application of the slipper! say his prayers will never come to canculate how many thousands of children have been ruined forever either through too great rigor or too great leniency. with the groan of the sacrificed. In this important matter seek divine direction, O father, O mother. Some one asked the mother of Lord Chief Justice Mansfield if she was not proud to have three good. "No," she said, "it is nothing to be proud of, but something for which to be

very grateful." Again, there are many who are sacrificing their children to a spirit of worldliness. Some one asked a mother whose children had turned out very well what was the secret by which she prepared them for usefulness and for the Christian life, and she said: "This was the secret. When in the morning I washed my children, I prayed that they might knowing his right hand from his left, or be washed in the fountain of a Saviour's mercy. When I put on their garments, I prayed that they might be arrayed in the robe of a Saviour's righteousness. When I gave them food, I prayed that they might be fed with manna from heaven. When I started them on the road to school, I prayed that their path might be as the shining light, brighter and brighter to the perfect day. When do you suppose that a child under such nurture as that ever turned out bad?

TOO MUCH WORLDLINESS. In our day most boys start out with no idea higher than the all encompassing dollar. They start in an age which boasts it can scratch the Lord's Prayer on a 10 cent piece, and the Ten Commandments on a 10 cent piece, Children are taught to reduce morals and religion, time and eternity, to vulgar fractions. It seems to be their chief attainment that 10 cents make a dime, and 10 dimes the words that are put into their make a dollar. How to get money is mouths. I may tell you that all my only equaled by the other art, how to study is done at night." only equaled by the other art, how to it. Tell me, ye who know, what nee there is for those who start out in life with such perverted sentiments?
The money market resounds again and again with the downfall of such people.
If I had a drop of blood on the tip of a pen, I would tell you by what awful

Further on thousands and tens of thousands of the daughters of America are Again, there are many parents who excrinced to worlddiness. They are taught are sacrificing their children with wrong to be in sympathy with all the artificialisystems of discipline—too great rigor or ties of society. They are inducted into too great leniency. There are children all the hollowness of what is called fashionable life. They are taught to believe that history is dry, but that 50 cent stories of adventurous love are delicious With capacity that might have rivaled a Florence Digitingale in heavenly ministries, or made the father's house glad with filial and sisterly demeanor, their There is no chance in this world for a life is a waste, their beauty a curse, their eternity a demolition.

BLAIR AT THE ALTAR. world. Children that do not learn to civil war, a lieutenant of the army stood obey human authority are unwilling to learn to obey divine authority. Children to obey divine authority are unwilling to on the floor beside the daughter of the state of South Care. In the siege of Charleston, during the learn to obey divine authority. Children ex-governor of the state of South Carowill not respect parents whose authority lina. They were taking the vows of they do not respect. Who are these marriage. A bembshell struck the roof, young men that swagger through the dropped into the group, and nine were street, with their thumbs in their vest, wounded and slain; among the wounded talking about their father as "the old to death, the bride. While the bride man," "the governor," "the squire," groom knelt on the carpet trying to "the old chap," or their mother as "the stanch the wounds the bride demanded the obtaining of that exuberance which old woman?" They are those who in that the ceremony be completed, that youth, in childhood, never learned to re- she might take the vows before her de-No one can feel more thankful than I spect authority. Eli, having heard that parture, and when the minister said, o for the advancement of common his sons had died in their wickedness, "Wilt thou be faithful unto death?" with to a father whose sons are debauched? the accidental slaughter and the sac-The dust of the valley is pleasant to his rifice of the body, but at thousands of taste, and the driving rains that drip through the roof of the sepulcher are for time and slain for eternity. It is not for time and slain for eternity. It is not a marriage; it is a massacre.

Affianced to some one who is only waiting until his father dies so he can get the property. Then a little while they swing around in the circles, briland having no power to earn a livelisociety-the husband an idler and a sot, the wife a drudge, a slave and a sacrifice. wholesale modern martyrdom!

I lift up my voice today against the sacrifice of children. I look out of my supremacy and the subjugation of a window on a Sabbath and I see a group child's temper. There comes in the his- of children-unwashed, uncombed, untory of every child an hour when it is Christianized. Who cares for them? Who prays for them? Who utters to

THE STREET ABAB.

When the city missionary passing along the park in New York saw a ragged lad and heard him swearing, he said to him: "My son, stop swearing! You ought to go to the house of God today. You ought "Ah, it is easy for you to talk, well clothed as you are and well fed, but we chaps hain't got no chance!" Who lifts them to the altar for baptism? Who goes forth to snatch them up from crime and death and woe? Who today will go forth and bring them into schools and churches? No. Heap them up, great piles of rags and wretchedness and filth. Put underneath them the fires of sacrifice, stir up the blaze, put on more fagots, and while we sit in the churches with folded arms and indifferent crime and disease and death will go on with

the agonizing sacrifice. During the early French revolution at Bourges there was a company of boys who used to train every day as young soldiers, and they carried a flag, and they soldiers, and they soldiers are soldiers. had on the flag this inscription: "Tremup." Mightily suggestive! This generation is passing off, and a mightier generation is coming on. Will they be the foes of tyranny, the foes of sin and seen under a cold drizzle. Above all, the foes of death, or will they be the foes of God? They are coming up!

I congratulate all parents who are do-ing their best to keep their children away from the altar of sacrifice. Your prayers are going to be answered. Your children may wander away from God, but they will come back again. A voice comes from the throne today encouraging you, "I will be a God to thee, and to thy seed after thee." And though when you lay your head in death there may be some wanderer of the family far away from God, and you may be 20 years in heaven before salvation shall come to his heart, he will be brought into the kingdom, and before the throne of God you will rejoice that you were faithful. Come at last, although so long post-poned his coming. Come at last! CHEER FOR THE TOILERS.

I congratulate all those who are toil-ing for the outcast and the wandering. Your work will soon be over, but the in fluence you are setting in motion will never stop. Long after you have been garnered for the skies your prayers, your teachings and your Christian influence will go on and help to people heaven with bright inhabitants.

Which would you rather see-which scene would you rather mingle in in the last great day—being able to say, "I added house to house and land to land and manufactory to manufactory; I owned haif the city; whatever my eyes saw I had, whatever I wanted I got," or on that day to have Christ look you full in the face and say, "I was hungry, and ye fed me; I was naked, and ye clothed me; I was sick and in prison, and ye visited me; inasmuch as ye did it to the least of my brethren, ye did it to me?"

Miss Hading's Paithfulness On being asked by an Euglish interviewer, "What is your favorite role?" Mme. Jane Hading replied: "I have no favorite role, or, rather, all my roles are favorites. I couldn't play a character unless I liked it sufficiently to identify myself with the personage it represented. Of course there are parts in which I feel myself more at home than in others. I first endeavor to understand the characters that I propose to portray, and it is not until I feel that I understand them that I attempt to learn

A Question of Time. Scribble-I say, Van, you'll be there the night they produce my play?

Van Trump—Can't promise, old man.
But if I'm not my grandchildren will
pe.—Kate Field's Washington.

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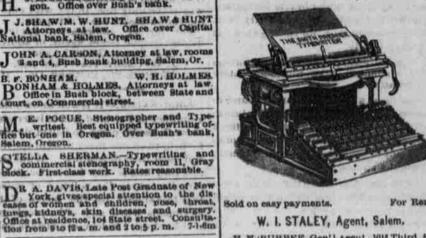
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